

Cleveland Metropolitan Bar Association  
1301 East Ninth Street, Galleria, Second Level  
Cleveland, Ohio 44114

## Diversity Networking Conference

Tuesday, March 16, 2010  
4.25 CLE hours



The Diversity Action Committee and  
the Women in Law Section of the  
Cleveland Metropolitan Bar Association  
*present:*

# The 3rd Annual Diversity Networking Conference

**TUESDAY,**  
**March 16, 2010**  
Registration: 8:00 a.m.  
Program: 9:00 a.m.  
Reception: 3:00 p.m.

**CREDITS:**  
**4.25 CLE hours**  
**requested**  
*no credit for networking*

**LOCATION:**  
Cleveland-Marshall  
College of Law  
1801 Euclid Avenue  
Cleveland, Ohio 44115  
*paid parking is available  
in the law school garage*

**CMBA CONTACT:**  
Phone: 216-696-2404  
Fax: 216-696-2129  
[www.clemetrobar.org](http://www.clemetrobar.org)

**SEMINAR CO-CHAIRS:**  
John J. Burns  
*Forest City Enterprises*  
Majeed G. Makhoulouf  
*Taft Stettinius &  
Hollister LLP*



**The Diversity Networking Conference  
is an educational opportunity to learn  
about diversity-related issues in the  
legal profession and a business net-  
working opportunity between in-  
house counsel and outside lawyers.**

The CMBA's Diversity Action Committee and the Women in Law Section *present*

## Diversity Networking Conference

**Tuesday, March 16, 2010 - 4.25 hours CLE requested**

Cleveland-Marshall College of Law, 1801 Euclid Avenue, Cleveland, Ohio 44115

**Registration: 8:00 a.m.**

**Event: 8:45 a.m. - 3:00 p.m.**

8:00 a.m. Registration and Breakfast

8:45 a.m. **Welcome and Introductions**

**Mary K. Whitmer**, *President, Cleveland Metropolitan Bar Association*

9:00 a.m. **Diversity in the Governmental Sector**

**Sheryl King-Benford**, *General Counsel and Deputy General Manager for Legal Affairs, Greater Cleveland Regional Transit Authority*

**Robert J. Triozzi**, *Director of Law, City of Cleveland, Ohio*

**Marvin E. Richards**, *Deputy General Counsel, Cuyahoga Community College*

10:00 a.m. **"Speed Networking" Session with In-House Counsel** (not eligible for CLE credit)

11:00 a.m. **Corporate Insights: How Companies are Developing Diversity Protocols in Selecting Outside Counsel**

**Paul Harris**, *Executive Vice President, Secretary and General Counsel, KeyCorp*

**Mark M. McGuire**, *Executive Vice President and General Counsel, Eaton Corporation*

**Paul W. Heldman**, *Executive Vice President, Secretary and General Counsel, The Kroger Co.*

**Jessica Mayer**, *Vice President-Managing Counsel, Cardinal-Health, Inc.*

12:00 p.m. Lunch

12:45 p.m. **Diversity Lecture by the Ohio Attorney General**

**Honorable Richard Cordray**, *Ohio Attorney General*

1:15 p.m. **Developing a Diverse Workforce**

**Lessie Milton Jones**, *Assistant General Counsel, Dominion East Ohio Gas*

**Marcia W. Johnson**, *Chief, Civil Division, United States Attorney's Office, Northern District of Ohio*

**Michele K. Abraham**, *Attorney-Compliance & Ethics, The Timken Company*

**Myra L. McKenzie**, *Assistant General Counsel, Wal-Mart Stores, Inc.*

2:15 p.m. **Breakout Sessions - Strategies for Promoting Diversity in the Legal Profession**

3:00 p.m. **Closing Remarks**

3:05 p.m. **Networking Reception** (coffee and dessert provided)

**Make checks payable to the Cleveland Metropolitan Bar Association.** Mail to P.O. Box 931891, Cleveland, Ohio 44193, or fax to (216) 696-2129 (fax reservations must include credit card number, expiration date, and signature).

**Cancellations** must be received in writing three business days prior to the program. Refunds are charged a \$15 administrative fee. Transfers or substitutions to other programs are permitted with 24 hours written notice. **(Transfer is to a single program and funds may be transferred only once!)** Persons with disabilities needing special arrangements to attend this program, please contact the CMBA at (216) 696-2404 one week prior to the program.

### Registration Form

**Diversity Networking Conference**

**Tuesday, March 16, 2010**

**4.25 hours CLE requested**

- \$125 CMBA Members  
 \$175 Non-Members  
 \$50 Affiliate Member/Non-lawyer (No CLE)  
*Includes lunch*

**Day of Program: Add \$15.00 to registration fee**

(Registration must be pre-paid by cash, check or credit card to qualify for the early registration price.)

Total \_\_\_\_\_

Atty. Registration # \_\_\_\_\_

Name \_\_\_\_\_

Firm \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

Check here if you submitted a member application within the last 30 days

Check here if this is a new address

Check Enclosed

Visa  MasterCard  AmEx  Discover

Credit Card No. \_\_\_\_\_

Exp. Date \_\_\_\_\_

Signature (needed only if using Credit Card) \_\_\_\_\_