

# TAFT STETTINIUS & HOLLISTER LLP

## Labor & Employment Law Department

Invites you to a Complimentary

### ADVANCED UPDATE ON THE FAMILY AND MEDICAL LEAVE ACT

Wednesday, October 17, 2007

at

Northern Kentucky Chamber of Commerce  
300 Buttermilk Pike, Suite 330  
Ft. Mitchell, KY 41017  
9:00 a.m. to 10:30 a.m.

*REGISTRATION BEGINS AT 8:45 A.M.*

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#### PROGRAM

Join us for this advanced discussion on recent case law and hot topics under the FMLA. We're setting the basics aside and focusing exclusively on the most recent developments and the most challenging subjects under the FMLA. Topics include:

The 10 Most Noteworthy FMLA Decisions Of The Past 10 Months

"The Jury Finds For The Plaintiff": A Review Of FMLA Cases That Employers Lost and Why

Cutting-Edge Issues Involving The Interplay Between The ADA And The FMLA

How To Get On Top Of Intermittent Leave Issues

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**Register early. Because of space constraints, attendance is limited to the first 50 persons who register.**

**REGISTRATION**

Please RSVP via telephone, fax, or e-mail to:  
Judy Durham: 513/381-2838 (phone); 513/381-0205 (fax); or durham@taftlaw.com

**Registrants: Due to limited seating, please let us know immediately if your plans change and you cannot attend.**

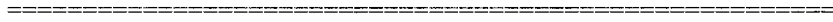
I will attend the October 17 Advanced Update on the Family and Medical Leave Act

Name: \_\_\_\_\_

Firm/Company: \_\_\_\_\_ Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Application for HRCI Recertification Credits pending.



**DIRECTIONS TO THE CHAMBER**

The Northern Kentucky Chamber of Commerce is located near I-71/75 off the Buttermilk Pike exit.

**From the North:** Take I-71/75 South to the Buttermilk Pike exit #186.  
Turn left (east) onto Buttermilk Pike.  
Go through two stop lights.  
The Chamber is on the left side of the street in the Chamber Center building, 3rd Floor.

**From the South:** Take I-71/75 North to the Buttermilk Pike exit #186.  
Turn right (east) onto Buttermilk Pike.  
Go through one stop light.  
The Chamber is on the left side of the street in the Chamber Center building, 3rd Floor.